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yna.edu

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RavBeinishGinsburg.com

SephardiParty.com

ShabbosYeshiva.com
(next one is TBA)

Reb Zev's Parsha Riddle

Who am I?

I can be brought after
birth,
and then I am burned;
But how did I pass,
the turning sword?

~ ~ ~

Last week's answer

*I really am nothing,
and I fill up Kohelet;
My line ends this week,
because my gift was
accepted. Hevel*

Parshat Noach October 16, 2015

Printer Friendly

*Please continue to daven for Aryeh ben
Rina and Ido ben Tali.*

Shabbat Davening Schedule - "In Shabbat"

Candle Lighting	5:30 PM
Mincha	5:45 PM
Vatikin at Rav Bina's home	6:08 AM
Second Shachrit	8:30 PM
Mincha	5:15 PM

Upcoming Alumni Events In New York:

"A Chug with Krug"

First Alumni Chug of the Year in YU
with our Director of Alumni Affairs
Rabbi Dr. John Krug



Sunday, October 18, 10:00PM
At the home of Yoni Pollack
490 West 187th Street Apt. 2G
Refreshments will be served!

In the United Kingdom:

Alumni Get-Together
with Rav Mark Mays and Rav Chanan Bina



Sunday, November 1st at 8:00 PM
at the home of Dr. Alan and Rozy Nevies,

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DEDICATE

YNA now offers the ability to be
Parnas Hayom and dedicate shiurim.
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19 Shirehall Lane, London

SAVE THE DATE

The Teaneck Mini-Shabbaton has been set for November 20-21.

Life Events**Mazal Tov**

Yeshivat Netiv Aryeh would like to wish a mazal tov to:

- [Tamir](#) Jacobi (5771-72, Head Madrich) on his engagement to Chana Bogoff.
- [Shaya](#) (Charles, 5766-67) and Tali Gartner on the birth of a daughter.
- [Nathan](#) Mishan (5771,-2) on his engagement to Amelia Nazaroot.
- [Laurence](#) (5759) and Sara Hasson on the birth of a baby girl.
- [Daniel](#) Bornstein (5764-65) on his engagement to Leora Lerman.

What's Happening and New Picture Gallery

The renowned Mekubal HaRav David Pinto visited the Yeshiva Thursday night. In his introduction, Rav Bina spoke for a few minutes about the Rishon L'Tzion HaRav Ovadia Yosef zt"l whose Yahrzeit it was.

[Click to watch](#)[Click to watch](#)

Self-defense classes have started!



Tekes at Ammunition Hill for Meir Cohen (5773-74). Thank you to our tireless Director Uri Kari for going there early in the morning to arrange a huge BBQ for his entire platoon!



New Picture Gallery

[Kayaking](#)



HaRav Nebenzahl on Noach

HaRav Nebenzahl asks that his Divrei Torah are not read during Tefillah or the Rabbi's sermon

Printer Friendly Sicha

PARSHAT NOACH 5776

THE TIKKUN FOR SELFISHNESS - UNSELFISHNESS



Chazal comment on the creation of the sun and the moon, which we read about last week, that the moon complained that two kings cannot serve in the same crown. Clearly, the moon wished to rule over the sun, however Hashem responded: "if that is what you wish, then diminish yourself." The moon became less significant than the sun. On Rosh Chodesh we bring a goat as a chatas-offering which the Torah describes as a chatas-offering "for Hashem". One view in Chazal explains that this refers to us bringing atonement for Hashem having diminished the moon. These are things that we cannot understand, but the main lesson is that we must not wish to be greater than others. The fact that another person has grown in his ruchniyus does not detract from the levels we could possibly attain. We must never wish to be greater than others.

The selfishness of the moon described in Parshas Bereishis is a precursor to events at the end of Parshas Bereishis and the beginning of this week's parsha - Noach. During that period people were focusing only on themselves and not on others. It was this selfishness that made Hashem decide to destroy the world with the flood. Noach was the tzaddik in whose merit he and his family members were saved from the flood.

It was not an easy year for Noach inside the ark, his son Shem said that they did not sleep for an entire year - perhaps they dozed off from time to time but they never had a good sleep. Let us picture the situation - a hotel with thousands of guests and only eight waiters. It was impossible to set up any sort of schedule because some of the guests were accustomed to eating before Vasikin while some after, some in the afternoon, some at night before Tikkun Chatzos while some at night after Tikkun Chatzos. They were busy non-stop taking care of their guests. An entire year of chesed was need to restore the world, as the pasuk states: "olam chesed yibaneh". When the lion bit Noach for arriving late with that day's food, it was a sign that he needed to work even harder.

Following the flood, Noach brought offerings to Hashem from the kosher animals which were upon the Ark. The primary lesson which we learn from Noach, however, is the idea of chesed. This is what Hashem wants from us - He does not wish for us to be selfish and only think of ourselves.

The creation of the world culminated with the creation of man. Following this we learn about the Shabbos. Hashem provides with the Shabbos in order to remind us that He is leading the world. This explains why the idea of Shabbos observance is so primary. Had it not been for man's sins, the entire world would have been Jewish. Due to man's many sins, the world became divided between Jews and non-Jews, with the Jews being Hashem's special nation. Had they not sinned, they too would have been granted the gift of Shabbos. Hashem instead gave Shabbos as a special gift for Am Yisrael.

Once a week we feast to celebrate the creation of the universe. While there is a mitzvah to eat and sleep on Shabbos, it should also be used for learning and spiritual pursuits as well. My Rebbe Harav Dessler zt"l used to say that one should eat chulent on Shabbos and not that the Shabbos should be eaten in the chulent. The time should be used for learning Torah and for spiritual pursuits, for this is the celebration of the creation.

After Noach the world was created anew, as Hashem had destroyed the world. Once again, the world could have become Jewish, but then there were many who sinned, the likes of Nimrod and others. The entire world therefore was not on a level of holiness focusing only on serving Hashem.

At the end of the parsha we read how people spoke and were unable to understand each other. The prophet Tzefania states that this will continue until the arrival of Moshiach. At this point each nation has not only its own language but their own intents and meanings making it difficult for people to understand each other. The acceptable norms also vary from country to country.

When Moshiach arrives we all will speak the same language - loshon hakodesh - the entire world will serve Hashem: "vehaya Hashem leMelech al kol haaretz bayom hahu yihye Hashem Echad uShmo Echad. We must all hope and strive for this point.

Staff Dvar Torah by Rav Aryeh Varon

And the world was filled with HAMAS

Its been a difficult week here in Eretz Yisroel. Not just the violence in our Holy Land, but also the indifference of the world. The chutzpa of saying both sides need to show restraint!

"And the world was filled with HAMAS" Beraishit 6;11. How did Noach survive such a world filled with lying, stealing, violence. "And Noach found GRACE in the eyes of G-D". He was able to create an island of righteousness in his crazy world. That was his teva. We too, need to do what brings favor in the eyes of Hashem by doing what Hashem loves. Achdut, caring, doing chesed for our fellow man. This is our teva.

May we all have a safe and peaceful Shabbos, and do what we can do to bring the Mashiach Tzidkanu quickly!
Shabbat Shalom,

Rav Varon



The Story Of The Jewish People by Rav Shai Gerson

The story of the Jewish people as told by Tanach through the eyes of Chazal.

Yehoshua Chapter 24 Part I

Chapter 24 marks the conclusion of the book of Yehoshua. Similar to Moshe Rabenu, Yehoshua gathered everyone prior to his death and "they stood before G-d" (Yehoshua 24:1). How do we understand this gathering and what is the emphasis "they stood before G-d". Perhaps this was sort of formation as we find in the Jewish army, to encourage them to continue. Perhaps "before Hashem" does not refer to anything specific but rather that everyone should arrive and listen to the commander.

Some commentaries explain that "before Hashem" means before the "aron of Hashem" which was transported to Shechem from Shilo for this specific purpose. This of course requires a further explanation, why Shechem - was the place of the Aron, and the center of the Jewish settlement not in Shilo? Radak actually finds historical reasons for the focus on Shechem. Shechem was the first place Avraham acquired within Eretz Yisrael and it is also the place where Yaakov Avinu purified his household members from avoda zara, as we read his commanding them to remove the foreign gods.

In short, it can be said that Radak understood the choice of Shechem as being along the lines of "maasei avot siman labanim", the actions of the forefathers are a sign for their descendants.

Tehillim List

The following members of our extended YNA family need our tefilot:

- Yechiel Zalman ben Chana
- Etel bat Yehudis
- Alta Miriam Bracha bat Sara
- Moshe Ben Miryam Sarah
- Chana Bat Rachel
- Chaim Naftali ben Miriam
- Shalom ben Shoshana Chanah
- Uri ben Rina
- Ilana Raizel Bat Simone
- Yosef Chaim Ben Linna
- Yaakov Kopel Ben Rivka
- Tinok ben Ariella Tehilla
- Rivkah Leah bat Sarah
- Yenudah Pinchas Ben Osna
- Boaz David ben Zippora Frei
- Esther Bas Yehudit
- Avraham Halevi ben Eidel
- Yitzchok ben Rochel
- Zev Yisrael ben Esther
- Tziporah bat Gilah
- Avraham Zev ben Yehudis
- Brana Brindl bat Laja
- Moshe ben Miryam Sarah
- Nomi Esther bat Tzipporah
- Daniel ben Tziporah
- Devorah bat Sarah Leah
- Nechama Mindle bat Liba
- Leah Tzirel bas Golda Fayge
- Yisrael ben Chaya Gittel
- Chaim Naftali ben Miriam
- Haziine bat Sarah
- Gilah bat Tziporah
- Shai ben Meital
- Ilana Raizel Bat Simone
- David Edwar Ben Miriam
- Zvi Yerachmeil ben Shaindel
- David Chaim Ben Toran
- Mordechai Noach Nissin ben Bracha Rochel
- Aharon Ben Rochel Yehudis
- Yechiel Michel Natan ben Feiga Esther
- Rachel Yonina bas Leah Raizel
- Yakov Eliezer ben Yocheved
- Michal Ariella bat Sarah
- Alter Mordechai Tzvi Ben Eka Bryna
- Refael ben Ateret Shoshana Chava
- Devorah Chaya bat Tila

- Ateret Shoshana Chava bat Sarah
- Natan Shmuel ben Cheina Bela

[Submit Names](#) to the tehillim list.

[Send Us Your Announcements](#)

Please, if you have any smachot or chas v'shalom, less happy occasions, [let our office know](#) so we can keep everybody updated.

Are you visiting Israel?- [Let us know!](#) We'd love to host you for a Shabbat meal, davening, a shiur and would love for you to stop by.

Shabbat Shalom,
Rav Bina,
Yeshivat Netiv Aryeh

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